

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VELAMMAL BODHI CAMPUS
2	AFFILIATION NO.(IF APPLICABLE)	1931632
3	SCHOOL CODE (IF APPLICABLE)	56836
4	COMPLETE ADDRESS WITH PIN CODE	NO.19, M.M. KOVILUR ROAD, DINDIGUL, DINDIGUL, TAMILNADU - 624005
5	PRINCIPAL NAME	ANTONY SAHAYA BENISTON
6	PRINCIPAL QUALIFICATION	MCA., M.ED.,
7	SCHOOL EMAIL ID	56836@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7598845070

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vbcdindigul.com/mandatory-disclosure.php">https://vbcdindigul.com/mandatory-disclosure.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANTONY SAHAYA BENISTON

2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14471
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24

6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/tr3nCSclTNA?si=t_7ZMYsrSMvw1mec">https://youtu.be/tr3nCSclTNA?si=t_7ZMYsrSMvw1mec</a>